1689 BAPTIST CONFESSION OF FAITH FOOTNOTED SCRIPTURES (KJV)

CHAPTER 8: "OF CHRIST THE MEDIATOR"

Paragraph 1

Footnote 1.

Isa 42:1

1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

1 Pet 1:19-20

But with the precious blood of Christ, as of a lamb without blemish and without spot:
Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Footnote 2.

Acts 3:22

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Footnote 3.

Heb 5:5-6

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

Footnote 4.

Ps 2:6

6 Yet have I set my king upon my holy hill of Zion.

Luke 1:33

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Footnote 5.

Eph 1:22-23

And hath put all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

Footnote 6.

Heb 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Footnote 7.

Acts 17:31

31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Footnote 8.

Isa 53:10

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

John 17:6

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Rom 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Paragraph 2

Footnote 9.

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Gal 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Footnote 10.

Rom 8:3

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Heb 2:14-17

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Heb 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Footnote 11.

Matt 1:22-23

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Luke 1:27-35

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Footnote 12.

Rom 9:5

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

1 Tim 2:5

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Paragraph 3

Footnote 13.

Ps 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Acts 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

John 3:34

For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

Footnote 14.

Col 2:3

3 In whom are hid all the treasures of wisdom and knowledge.

Footnote 15.

Col 1:19

19 For it pleased the Father that in him should all fulness dwell;

Footnote 16.

Heb 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Footnote 17.

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Footnote 18.

Heb 7:22

22 By so much was Jesus made a surety of a better testament.

Footnote 19.

Heb 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

Footnote 20.

John 5:22

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

John 5:27

And hath given him authority to execute judgment also, because he is the Son of man.

Matt 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Acts 2:36

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Paragraph 4

Footnote 21.

Ps 40:7-8

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

Heb 10:5-10

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

John 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Footnote 22.

Gal 4:4

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Matt 3:15

15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Footnote 23.

Gal 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Isa 53:6

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

1 Pet 3:18

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Footnote 24.

2 Cor 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Footnote 25.

Matt 26:37-38

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Luke 22:44

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Matt 27:46

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Footnote 26.

Acts 13:37

37 But he, whom God raised again, saw no corruption.

Footnote 27.

1 Cor 15:3-4

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

Footnote 28.

John 20:25-27

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

Footnote 29.

Mark 16:19

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Acts 1:9-11

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Footnote 30.

Rom 8:34

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Heb 9:24

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Footnote 31.

Acts 10:42

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Rom 14:9-10

9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

Acts 1:11

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

2 Pet 2:4

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Paragraph 5

Footnote 32.

Heb 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

Rom 3:25-26

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Footnote 33.

John 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Heb 9:15

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Paragraph 6

Footnote 34.

1 Cor 4:10

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

Heb 4:2

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

1 Pet 1:10-11

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Footnote 35.

Rev 13:8

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Footnote 36.

Heb 13:8

8 Jesus Christ the same yesterday, and to day, and for ever.

Paragraph 7

Footnote 37.

John 3:13

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Acts 20:28

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Paragraph 8

Footnote 38.

John 6:37

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 10:15-16

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 17:9

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Rom 5:10

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Footnote 39.

John 17:6

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Eph 1:9

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

I Jn 5:20

20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Footnote 40.

Rom 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 8:14

14 For as many as are led by the Spirit of God, they are the sons of God.

Footnote 41.

Ps 110:1

1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

1 Cor 15:25-26

- 25 For he must reign, till he hath put all enemies under his feet.
- 26 The last enemy that shall be destroyed is death.

Footnote 42.

John 3:8

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Eph 1:8

8 Wherein he hath abounded toward us in all wisdom and prudence;

Paragraph 9

Footnote 43.

1 Tim 2:5

5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Paragraph 10

Footnote 44.

John 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Footnote 45.

Col 1:21

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

Gal 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Footnote 46.

John 16:8

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Ps 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Luke 1:74-75

That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

75 In holiness and righteousness before him, all the days of our life.