

1689 BAPTIST CONFESSION OF FAITH: FOOTNOTED SCRIPTURES (KJV)

CHAPTER 3: “Of God’s Decree”

Paragraph 1

Footnote 1.

Isa 46:10-11

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.

Eph 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Heb 6:17

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

Rom 9:15

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Rom 9:18

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Footnote 2.

James 1:13

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

I Jn 1:5

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

Footnote 3.

Acts 4:27-28

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

John 19:11

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

Footnote 4.

Num 23:19

19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Eph 1:3-5

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

Paragraph 2

Footnote 5.

Acts 15:18

18 Known unto God are all his works from the beginning of the world.

Footnote 6.

Rom 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

Rom 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:16

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Rom 9:18

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Paragraph 3

Footnote 7.

1 Tim 5:21

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Matt 25:34

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Footnote 8.

Eph 1:5-6

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Footnote 9.

Rom 9:22-23

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Jude 1:4

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Paragraph 4

Footnote 10.

2 Tim 2:19

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

John 13:18

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Paragraph 5

Footnote 11.

Eph 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:9

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Rom 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

2 Tim 1:9

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

1Thes 5:9

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

Footnote 12.

Rom 9:13

13 As it is written, Jacob have I loved, but Esau have I hated.

Rom 9:16

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Eph 2:5

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:12

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Paragraph 6

Footnote 13.

1 Pet 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II Th 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Footnote 14.

I Th 5:9-10

9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
10 Who died for us, that, whether we wake or sleep, we should live together with him.

Footnote 15.

Rom 8:30

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

II Th 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Footnote 16.

1 Pet 1:5

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Footnote 17.

John 10:26

26 But ye believe not, because ye are not of my sheep, as I said unto you.

John 17:9

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

John 6:64-65

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

Paragraph 7

Footnote 18.

I Th 1:4-5

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

2 Pet 1:10

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Footnote 19.

Eph 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Rom 11:33

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Footnote 20.

Rom 11:5-6

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

Rom 11:20

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Footnote 21.

Luke 10:20

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.